

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.

Board President

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Board Member

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JACK SUTTON, O.D.

Board Member

GEORGE BEAN

Public Member

NOTICE OF REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

January 20th, 2006, at 10:00 A.M.

**THOMAS & MACK CENTER
MEETING ROOM A
UNIVERSITY OF NEVADA LAS VEGAS
4505 MARYLAND PARKWAY
LAS VEGAS, NEVADA**

**PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN
THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK
CENTER INDIVIDUALS PARKING ELSEWHERE MAY BE TICKETED**

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of November 16th, 2005, Regular Board Meeting Minutes.**

***3. Responses to Board's Request for Production of Documents**

- A. Eric T. Brooker, O.D. [License No. 439]**
- B. Douglas K. Devries, O.D. [License No. 252]**
- C. Jennifer A. Jensen, O.D. [License No. 338]**
- D. Craig L. Kuntz, O.D. [License No. 337]**
- E. Aaron Mancuso, O.D. [License No. 237]**
- F. Rodney A. Murray, O.D. [License No. 329]**
- G. Douglas D. Orton, O.D. [License No. 282]**
- H. Jennifer L. Peterson, O.D. [License No. 486]**
- I. Isaac C. Singleton, O.D. [License No. 311]**

***4. Complaint of Edward Kacik vs. Craig L. Kuntz, O.D. [License No. 337]**

- A. Subpoena to Produce Documents**
- B. Response of Dr. Kuntz**

- *5. Complaint of Marcia Koben vs. Craig L. Kuntz, O.D. [License No. 337]**
 - A. Response of Dr. Kuntz**
 - B. Subpoena to Produce Documents**
 - C. Medical Records of Marcia Koben**
- *6. Complaints of Helen G. Leonard and Wilfred J. Leonard vs. Conrad Lochner III, O.D. [License No. 256]**
 - A. Response of Dr. Lochner**
- *7. Accusation of Judi D. Kennedy, as Executive Director vs. Amel Y. Afifi, O.D. [License No. 449]**
- *8. December 7th, 2005, correspondence from ARBO**
 - A. Attendance at ARBO Convention, June, 2006**
- *9. Report of Executive Director**
 - A. DSL Internet Connection**
- 10. Public comment.**

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**